## CAMP/ ADVENTURE-BASED EVENT EVENT REPORT (OUT.03) 2025



This form is to be completed by the qualified camp/activity LiC after a camp/activity is held.

| 1 CAMP/ACTI  | VITY                        |                           |  |  |  |
|--|-----------------------------|---------------------------|--|--|--|
| DATE OF EVENT/ACTIV  |                             |                           |  |  |  |
| From   |                             |                           |  |  |  |
|  |                             |                           |  |  |  |
| То   |                             |                           |  |  |  |
| NOTIFICATION TO HOLD CAMP/ACTIVITY SENT TO   |                             |                           |  |  |  |
| Name   | Date                        |                           |  |  |  |
| TYPE OF CAMP / ACTIV   | /ITY                        |                           |  |  |  |
| Indoor overnight stay  | Indoor camp                 |                           |  |  |  |
| Outdoor (bush)   | Expe                        | Expedition (controlled)   |  |  |  |
| Outdoor (established)  | Expedition (wilderness)     |                           |  |  |  |
| Assessment   |                             | Trefoil 3/Patrol camp     |  |  |  |
| ☐ Interstate camp  | Adventure-based<br>activity |                           |  |  |  |
|  | ucu                         | vity                      |  |  |  |
| CAMP/ADVENTURE ACTIVITY LOCATION Name of campsite / activity site  |                             |                           |  |  |  |
| ACTIVITIES List each adventure-based activity and number of participants per line. List details of other activities undertaken eg. bushwalk, water activities. |                             |                           |  |  |  |
| Adventure-based Activity   | Number of participants      | Activity provider details |  |  |  |
|  |                             |                           |  |  |  |
|  |                             |                           |  |  |  |
|  |                             |                           |  |  |  |
|  |                             |                           |  |  |  |
|  |                             |                           |  |  |  |
|  |                             |                           |  |  |  |

| 3 ADULTS      |      |
|---------------|------|
| Name          |      |
| Member number |      |
| Role          |      |
| Name          |      |
| Member number |      |
| Role          |      |
| Name          |      |
| Member number |      |
| Role          |      |
| Name          |      |
| Member number |      |
| Role          |      |
| Name          |      |
| Member number |      |
| Role          |      |
| Name          |      |
| Member number | Role |

attach an extra page if required.

| 2 PART          | CIPANT                          | S  |                     |
|-----------------|---------------------------------|--|---------------------|
| Units / Peer Gr | oups                            |  |                     |
| Districts       |                                 |  |                     |
| Regions         |                                 |  |                     |
| Indicate the no | •                               | n each age grou                            | p attending the     |
|                 |                                 |  |                     |
| 5-8 YEARS       | 9-14 YEARS                      | 15-17 YEARS                                | 18+(Olaves <b>)</b> |
|                 | ide any membe<br>YES Please pro | <b>ers with a disabil</b><br>ovide details | lity?               |

| 4 LODGEMENT   |               |  |  |  |
|---|---------------|--|--|--|
| Were there any accidents or incidents?  NO YES > Attach a copy of a completed       |               |  |  |  |
| Girl Guide Incident Form  |               |  |  |  |
| Leader in Charge Name   |               |  |  |  |
| Member number   | Signature     |  |  |  |
| Date  |               |  |  |  |
| District/Region Manager or relevant State Authority/SGGO sign off on event/activity |               |  |  |  |
| Name  | Member number |  |  |  |
| Signature   | Date          |  |  |  |

| LODGEMENT  |  |  |  |
|--|--|--|--|
| Evaluation of Camp/Adventure-based activity/Event report                                       |  |  |  |
| Include evaluation of the site and facilities for the camp, adventure-based activity or event. |  |  |  |
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## **LEADER IN CHARGE**

Please forward this form to your District/Region Manager or relevant State Authority/SGGO (as per your State process) within six weeks of camp/activity.

## MANAGER/STATE AUTHORITY

Once fully completed, this form must be sent to the State Girl Guide Organisation (SGGO) as per your State process.

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